© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main B1 (Official Form 1) (04/13) Document Page 1 of 40

United States Bankruptcy Court Northern District of Illinois, Eastern Division Volunta				untary Petition				
Name of Debtor (if individual, enter Last, First, Middle): Rodriguez, Jose				Name of Joint Debtor (Spouse) (Last, First, Middle): Ramirez, Karla M.				
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):						e Joint Debtor i nd trade names)		years
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): 9902			Last four of				axpayer I.I	D. (ITIN) /Complete EIN
Street Address of Debtor (No. & Street, City, State & 8962 S Main St Hometown, IL	Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 8962 S Main St Hometown, IL			tte & Zip Code):				
1101110111111111111111111111111111111	ZIPCODE	60456-110		,				ZIPCODE 60456-1103
County of Residence or of the Principal Place of Bus	iness:			he Principal Pla	ce of Busin	ness:		
Mailing Address of Debtor (if different from street address) Mailing Address of Joint Debtor (if different from street address):				et address):				
	ZIPCODE						:	ZIPCODE
Location of Principal Assets of Business Debtor (if d	lifferent fron	n street addres	ss above):					
								ZIPCODE
Type of Debtor (Form of Organization) (Check one box.)		(Check th Care Busin				the Petition napter 7	n is Filed (Code Under Which (Check one box.) pter 15 Petition for
✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. □ Corporation (includes LLC and LLP) □ Partnership	U.S.C	Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) Railroad Stockbroker			Chapter 9 Recognition of a Foreign Chapter 11 Main Proceeding Chapter 12 Chapter 15 Petition for Chapter 13 Recognition of a Foreign			
Other (If debtor is not one of the above entities, check this box and state type of entity below.)	☐ Commodity Broker ☐ Clearing Bank ☐ Other						Non Nature of (Check one	
Chapter 15 Debtor Country of debtor's center of main interests:					Debts are primarily consumer Debts are primarily			
Country of debtor's center of main interests.	_		empt Entity			ots, defined in 1 01(8) as "incur		business debts.
Each country in which a foreign proceeding by, regarding, or against debtor is pending: Check box, if applicable.) Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). State of the United States Code (the Internal Revenue Code).								
Filing Fee (Check one box)	Interi	liai Kevenue C	ode).			d purpose." oter 11 Debtors	,	
		Check	one box:		Chap	oter 11 Debtors	•	
Full Filing Fee attached Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).								
only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Check if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are les than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).								
Filing Fee waiver requested (Applicable to chapter only). Must attach signed application for the court consideration. See Official Form 3B.		A pl	all applicable boan is being filed veptances of the plandance with 11 U	vith this p an were so	olicited p	prepetition from	one or mo	re classes of creditors, in
Statistical/Administrative Information Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors.				id, there v	will be n	o funds availab	le for	THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors			_					
1-49 50-99 100-199 200-999 1,00 5,00)0- 5		10,001- 25,000	25,001- 50,000		50,001- 100,000	Over 100,000	
Estimated Assets		·					·	
\$0 to \$50,001 to \$100,001 to \$500,001 to \$1,000 \$500,000 \$1 million \$100,000 \$1 millio			\$50,000,001 to \$100 million	\$100,000 to \$500		\$500,000,001 to \$1 billion	More than \$1 billion	
\$50,000 \$100,000 \$500,000 \$1 million \$10 million to \$50 million to \$50 million to \$500 million to \$1 billion \$1 billion Estimated Liabilities								
\$0 to \$50,001 to \$100,001 to \$500,001 to \$1,0	000,001 to \$	\$10,000,001	\$50,000,001 to	\$100,00	0,001	\$500,000,001	More than	1

CINcompass (www.cincompass.com)
INcompa
-8.1003 -
1.866.218
CINgroup,
© 2015 (

Case 15-35174 Doc 1 Filed 10/15/15 B1 (Official Form 1) (04/13) Document	Entered 10/15/15 19:: Page 2 of 40	12:03 Desc Main	
Voluntary Petition	Name of Debtor(s):		
(This page must be completed and filed in every case) Rodriguez, Jose & Ramirez, Karla M.			
All Prior Bankruptcy Case Filed Within Las	t 8 Years (If more than two, attac	h additional sheet)	
Location Where Filed: None	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner or	Affiliate of this Debtor (If mor	re than one, attach additional sheet)	
Name of Debtor: None	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declar that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certif that I delivered to the debtor the notice required by 11 U.S.C. § 342(b)			
	X /s/ Karen Walin	10/15/15	
	Signature of Attorney for Debtor(s)	Date	
or safety? Yes, and Exhibit C is attached and made a part of this petition. No Exhi (To be completed by every individual debtor. If a joint petition is filed, exity in Exhibit D completed and signed by the debtor is attached and material of this is a joint petition:	ach spouse must complete and atta- de a part of this petition.	ch a separate Exhibit D.)	
Exhibit D also completed and signed by the joint debtor is attach	ed a made a part of this petition.		
	days than in any other District. partner, or partnership pending in tage of business or principal assets but is a defendant in an action or pro-	this District. in the United States in this District, occeding [in a federal or state court]	
	-		
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
(Name of landlord the	at obtained judgment)		
(Address o	f landlord)		
☐ Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for post	circumstances under which the de		
☐ Debtor has included in this petition the deposit with the court of	session, after the judgment for pos-	session was entered, and	
filing of the petition.			

© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

B1 (Official Form 1) (04/13)	Page 3
Voluntary Petition (This page must be completed and filed in every case)	Name of Debtor(s): Rodriguez, Jose & Ramirez, Karla M.
Signa	tures
Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X /s/ Jose Rodriguez Signature of Debtor Jose Rodriguez Signature of Joint Debtor Telephone Number (If not represented by attorney) October 14, 2015 Date	Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. X Signature of Foreign Representative Printed Name of Foreign Representative
Signature of Attorney* X /s/ Karen Walin Signature of Attorney for Debtor(s) Karen Walin 6192832 Chicago Legal, LLC 3833 Harlem Ave Berwyn, IL 60402-3925 (708) 795-7000 Fax: (708) 788-8942 kwalin@chicagolegalllc.com	Signature of Non-Attorney Petition Preparer I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. Printed Name and title, if any, of Bankruptcy Petition Preparer Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the
October 14, 2015 Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.	bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Address
Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Authorized Individual Printed Name of Authorized Individual Title of Authorized Individual	Signature Date Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above. Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or
Date	imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Entered 10/15/15 19:12:03 Desc Main Filed 10/15/15 Case 15-35174 Doc 1 Page 4 of 40 Document

B1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court Northern District of Illinois, Eastern Division

Case No.

IN RE:	Case No.
Rodriguez, Jose	Chapter 7
Debtor(s)	
EXHIBIT D - INDIVIDUAL DEBTOR'S STA' CREDIT COUNSELING REC	
Warning: You must be able to check truthfully one of the five statements do so, you are not eligible to file a bankruptcy case, and the court can dis whatever filing fee you paid, and your creditors will be able to resume co and you file another bankruptcy case later, you may be required to pay a to stop creditors' collection activities.	miss any case you do file. If that happens, you will lose ellection activities against you. If your case is dismissed
Every individual debtor must file this Exhibit D. If a joint petition is filed, each one of the five statements below and attach any documents as directed.	spouse must complete and file a separate Exhibit D. Check
1. Within the 180 days before the filing of my bankruptcy case , I receive the United States trustee or bankruptcy administrator that outlined the opport performing a related budget analysis, and I have a certificate from the agency concertificate and a copy of any debt repayment plan developed through the agency of the second s	tunities for available credit counseling and assisted me in lescribing the services provided to me. Attach a copy of the
2. Within the 180 days before the filing of my bankruptcy case, I receive the United States trustee or bankruptcy administrator that outlined the opport performing a related budget analysis, but I do not have a certificate from the aga copy of a certificate from the agency describing the services provided to you the agency no later than 14 days after your bankruptcy case is filed.	tunities for available credit counseling and assisted me in gency describing the services provided to me. You must file
3. I certify that I requested credit counseling services from an approved against a from the time I made my request, and the following exigent circumst requirement so I can file my bankruptcy case now. [Summarize exigent circumstructure]	ances merit a temporary waiver of the credit counseling
If your certification is satisfactory to the court, you must still obtain the you file your bankruptcy petition and promptly file a certificate from the a of any debt management plan developed through the agency. Failure to focase. Any extension of the 30-day deadline can be granted only for cause also be dismissed if the court is not satisfied with your reasons for filing counseling briefing.	gency that provided the counseling, together with a copy ulfill these requirements may result in dismissal of your and is limited to a maximum of 15 days. Your case may
☐ 4. I am not required to receive a credit counseling briefing because of: [Ch motion for determination by the court.] ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of the court.]	of mental illness or mental deficiency so as to be incapable
of realizing and making rational decisions with respect to financial res Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired participate in a credit counseling briefing in person, by telephone, or t Active military duty in a military combat zone.	to the extent of being unable, after reasonable effort, to
5. The United States trustee or bankruptcy administrator has determined the does not apply in this district.	at the credit counseling requirement of 11 U.S.C. § 109(h)
I certify under penalty of perjury that the information provided above is	true and correct.
Signature of Debtor: /s/ Jose Rodriguez	7

Date: October 14, 2015

Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 5 of 40

B1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court Northern District of Illinois, Eastern Division

IN RE:	Case No.
Ramirez, Karla M.	Chapter 7
Debtor(s)	
EXHIBIT D - INDIVIDUAL DEBTOR'S STA CREDIT COUNSELING RE	
Warning: You must be able to check truthfully one of the five statement do so, you are not eligible to file a bankruptcy case, and the court can describe whatever filing fee you paid, and your creditors will be able to resume and you file another bankruptcy case later, you may be required to pay to stop creditors' collection activities.	ismiss any case you do file. If that happens, you will lose collection activities against you. If your case is dismissed
Every individual debtor must file this Exhibit D. If a joint petition is filed, eac one of the five statements below and attach any documents as directed.	h spouse must complete and file a separate Exhibit D. Check
1. Within the 180 days before the filing of my bankruptcy case , I recei the United States trustee or bankruptcy administrator that outlined the oppoperforming a related budget analysis, and I have a certificate from the agency certificate and a copy of any debt repayment plan developed through the agency	ortunities for available credit counseling and assisted me in describing the services provided to me. Attach a copy of the
2. Within the 180 days before the filing of my bankruptcy case, I recei the United States trustee or bankruptcy administrator that outlined the opportuning a related budget analysis, but I do not have a certificate from the acopy of a certificate from the agency describing the services provided to you the agency no later than 14 days after your bankruptcy case is filed.	ortunities for available credit counseling and assisted me in agency describing the services provided to me. You must file
3. I certify that I requested credit counseling services from an approved at days from the time I made my request, and the following exigent circum requirement so I can file my bankruptcy case now. [Summarize exigent circum]	stances merit a temporary waiver of the credit counseling
If your certification is satisfactory to the court, you must still obtain the you file your bankruptcy petition and promptly file a certificate from the of any debt management plan developed through the agency. Failure to case. Any extension of the 30-day deadline can be granted only for caus also be dismissed if the court is not satisfied with your reasons for filing counseling briefing.	agency that provided the counseling, together with a copy fulfill these requirements may result in dismissal of your e and is limited to a maximum of 15 days. Your case may
4. I am not required to receive a credit counseling briefing because of: [C motion for determination by the court.]	
☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of realizing and making rational decisions with respect to financial respect to finan	esponsibilities.);
 Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired participate in a credit counseling briefing in person, by telephone, or Active military duty in a military combat zone. 	
5. The United States trustee or bankruptcy administrator has determined does not apply in this district.	that the credit counseling requirement of 11 U.S.C. § 109(h)
I certify under penalty of perjury that the information provided above	is true and correct.
1,	
Signature of Debtor: /s/ Karla Ramirez	grand Ref
Date: October 14, 2015	/

© 2015 CINgroup 1.866.218.1003 – CINcompass (www.cincompass.com)

Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03

B1D (Official Form 1, Exhibit D) (12/09) Document Page 6 of 40

Document Page 6 of 40 United States Bankruptcy Court

Northern District of Illinois, Eastern Division

Desc Main

IN RE:		Case No
Rodriguez, Jose		Chapter 7
	Debtor(s)	•

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by
the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in
performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
2. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by
the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in
performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file

a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by notion for determination by the court.]	y a
☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapal of realizing and making rational decisions with respect to financial responsibilities.);	ble
Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, participate in a credit counseling briefing in person, by telephone, or through the Internet.);	to
Active military duty in a military combat zone.	
5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109 loes not apply in this district.	(h)

I certify under penalty of perjury that the information provided above is true and correct.

the agency no later than 14 days after your bankruptcy case is filed.

Signature of Debtor:	/s/ Jose Rodriguez	
-	•	

Date: October 15, 2015

© 2015 ClNgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

Date: October 15, 2015

Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 7 of 40 United States Bankruptcy Court $\begin{array}{cc} \text{Case 15-35174} & \text{Doc 1} \\ \text{B1D (Official Form 1, Exhibit D) (12/09)} \end{array}$ Filed 10/15/15

Northern District o	f Illinois, Eastern Division
IN RE:	Case No
Ramirez, Karla M.	Chapter 7
	OR'S STATEMENT OF COMPLIANCE ELING REQUIREMENT
do so, you are not eligible to file a bankruptcy case, and the whatever filing fee you paid, and your creditors will be able	re statements regarding credit counseling listed below. If you cannot court can dismiss any case you do file. If that happens, you will lose to resume collection activities against you. If your case is dismissed nired to pay a second filing fee and you may have to take extra steps
Every individual debtor must file this Exhibit D. If a joint petition one of the five statements below and attach any documents as d	n is filed, each spouse must complete and file a separate Exhibit D. Check irected.
the United States trustee or bankruptcy administrator that outlin	case, I received a briefing from a credit counseling agency approved by ned the opportunities for available credit counseling and assisted me in the agency describing the services provided to me. Attach a copy of the rough the agency.
the United States trustee or bankruptcy administrator that outling performing a related budget analysis, but I do not have a certification of the control of	case, I received a briefing from a credit counseling agency approved by ned the opportunities for available credit counseling and assisted me in ate from the agency describing the services provided to me. You must file rovided to you and a copy of any debt repayment plan developed through filed.
	approved agency but was unable to obtain the services during the seven gent circumstances merit a temporary waiver of the credit counseling exigent circumstances here.]
you file your bankruptcy petition and promptly file a certification of any debt management plan developed through the agency case. Any extension of the 30-day deadline can be granted on also be dismissed if the court is not satisfied with your reast counseling briefing. 4. I am not required to receive a credit counseling briefing be motion for determination by the court.]	ll obtain the credit counseling briefing within the first 30 days after ite from the agency that provided the counseling, together with a copy. Failure to fulfill these requirements may result in dismissal of your nly for cause and is limited to a maximum of 15 days. Your case may ons for filing your bankruptcy case without first receiving a credit cause of: [Check the applicable statement.] [Must be accompanied by a
of realizing and making rational decisions with respect to	
 Disability. (Defined in 11 U.S.C. § 109(h)(4) as physic participate in a credit counseling briefing in person, by to Active military duty in a military combat zone. 	cally impaired to the extent of being unable, after reasonable effort, to elephone, or through the Internet.);
5. The United States trustee or bankruptcy administrator has does not apply in this district.	determined that the credit counseling requirement of 11 U.S.C. § 109(h)
I certify under penalty of perjury that the information prov	ided above is true and correct.
Signature of Debtor: /s/ Karla Ramirez	

Filed 10/15/15

Entered 10/15/15 19:12:03

Desc Main

Document Page 8 of 40 United States Bankruptcy Court Northern District of Illinois, Eastern Division

IN RE:		Case No.
Rodriguez, Jose & Ramirez, Karla M.		Chapter 7
	Debtor(s)	•

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 100,000.00		
B - Personal Property	Yes	3	\$ 46,400.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		\$ 190,000.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$ 0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	3		\$ 2,580.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	2			\$ 3,200.00
J - Current Expenditures of Individual Debtor(s)	Yes	3			\$ 3,140.00
	TOTAL	17	\$ 146,400.00	\$ 192,580.00	

Document Page 9 of 40 United States Bankruptcy Court

Northern District of Illinois, Eastern Division

IN RE:	Case No
Rodriguez, Jose & Ramirez, Karla M.	Chapter 7
Debtor(s)	•

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in $\S 101(8)$ of the Bankruptcy Code (11 U.S.C. $\S 101(8)$), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$ 0.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$ 0.00
Student Loan Obligations (from Schedule F)	\$ 0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ 0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0.00
TOTAL	\$ 0.00

State the following:

Average Income (from Schedule I, Line 12)	\$ 3,200.00
Average Expenses (from Schedule J, Line 22)	\$ 3,140.00
Current Monthly Income (from Form 22A-1 Line 11; OR , Form 22B Line 14; OR , Form 22C-1	
Line 14)	\$ 2,666.67

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ 90,000.00
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ 0.00	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ 0.00
4. Total from Schedule F		\$ 2,580.00
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ 92,580.00

Filed 10/15/15 Document Entered 10/15/15 19:12:03 Page 10 of 40 Desc Main

(If known)

IN RE Rodriguez, Jose & Ramirez, Karla M

Debtor(s)

Case No.

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
8962 S Main St, Hometown, IL 60456-1103		J	100,000.00	190,000.00
single family residence				

TOTAL

100,000.00

(Report also on Summary of Schedules)

Filed 10/15/15 Document

Entered 10/15/15 19:12:03 Page 11 of 40

Desc Main

IN RE Rodriguez, Jose & Ramirez, Karla M

Case No.

Debtor(s)

Doc 1

(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.	X			
 Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. 		Chase checking account	J	600.00
 Security deposits with public utilities, telephone companies, landlords, and others. 	X			
 Household goods and furnishings, include audio, video, and computer equipment. 		Furniture and household goods	J	1,200.00
 Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. 	X			
6. Wearing apparel.		Debtors personal clothing	J	600.00
7. Furs and jewelry.	X			
Firearms and sports, photographic, and other hobby equipment.	X			
Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issue.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		401 K account	Н	40,000.00
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			

Document

Debtor(s)

Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main

_ Case No. _

IN RE Rodriguez, Jose & Ramirez, Karla M.

Page 12 of 40

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

	TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
15.	Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16.	Accounts receivable.	X			
17.	Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	X			
18.	Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19.	Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20.	Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21.	Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22.	Patents, copyrights, and other intellectual property. Give particulars.	X			
23.	Licenses, franchises, and other general intangibles. Give particulars.	X			
24.	Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25.	Automobiles, trucks, trailers, and other vehicles and accessories.		1995 Chevrolet Impala SS 4dr Sedan 140,000 Miles	Н	2,000.00
			2003 Chevrolet TrailBlazer 160,000 Miles	W	2,000.00
26.	Boats, motors, and accessories.	Х			
27.	Aircraft and accessories.	Х			
28.	Office equipment, furnishings, and supplies.	X			
29.	Machinery, fixtures, equipment, and supplies used in business.	X			
30.	Inventory.	X			
31.	Animals.	X			
32.	Crops - growing or harvested. Give particulars.	X			

BGB (Official FCASE) 15.0351.74	Doc 1	Filed 10/15/15	Entered 10/15/15 19:12:03
DOD (OTHERN FORM OD) (12/07) CONG		Document	Page 13 of 40

Debtor(s)

IN RE Rodriguez, Jose & Ramirez, Karla M.

Case No.

Desc Main

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
33. Farming equipment and implements.	Х			
34. Farm supplies, chemicals, and feed.	X X			
35. Other personal property of any kind not already listed. Itemize.				
		TO	ΓAL	46,400.00

© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

Doc 1 Filed 10/15/15

Debtor(s)

Entered 10/15/15 19:12:03

Desc Main

(If known)

IN RE Rodriguez, Jose & Ramirez, Karla M.

Document Page 14 of 40

Case No. _____

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: $(Check\ one\ box)$

Check if debtor claims a homestead exemption that exceeds \$155,675. *

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
SCHEDULE B - PERSONAL PROPERTY			
Chase checking account	735 ILCS 5/12-1001(b)	600.00	600.00
Debtors personal clothing	735 ILCS 5/12-1001(a)	600.00	600.00
401 K account	735 ILCS 5/12-1006	40,000.00	40,000.00
1995 Chevrolet Impala SS 4dr Sedan 140,000 Miles	735 ILCS 5/12-1001(c)	2,000.00	2,000.00
2003 Chevrolet TrailBlazer 160,000 Miles	735 ILCS 5/12-1001(c)	2,000.00	2,000.00
100,000 Miles			

^{*} Amount subject to adjustment on 4/1/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Entered 10/15/15 19:12:03 Page 15 of 40

IN RE Rodriguez, Jose & Ramirez, Karla M

Debtor(s)

Case No. (If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO.		J	Mortgage for property at 8962 S Main Street Hometown IL 60456				190,000.00	90,000.00
US Bank Codilis & Assoc PC 15W030 N Frontage Rd Ste 100 Burr Ridge, IL 60527-6921			First Mortgage					
ACCOUNT NO.			VALUE \$ 100,000.00	H	┢			
ACCOUNT NO.			VALUE \$					
			VALUE \$					
ACCOUNT NO.			VALUE \$					
ocntinuation sheets attached		1	(Total of th		otota		\$ 190,000.00	\$ 90,000.00
			(Use only on la		Tota page		\$ 190,000.00	\$ 90,000.00

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

B6E (Official Form SE) 15735174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Document Page 16 of 40 Case No.

IN RE Rodriguez, Jose & Ramirez, Karla M

Debtor(s)

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

	·								
liste	deport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority don this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.								
\checkmark	✓ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.								
TY	PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)								
	Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).								
	Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).								
	Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).								
	Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).								
	Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).								
	Deposits by individuals Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).								
	Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).								
	Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).								
	Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).								
	* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.								
	o continuation sheets attached								

B6F (Official FORMSF) 15035174

Filed 10/15/15 Document Entered 10/15/15 19:12:03 Page 17 of 40 Desc Main

IN RE Rodriguez, Jose & Ramirez, Karla M

Debtor(s)

Doc 1

Case No.

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE		UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 02N1		w	Open account Unknown	П			
CEP America 2100 Powell St Ste 920 Emeryville, CA 94608-1844			Olikilowii				
ACCOUNT NO.			Assignee or other notification for:	Н			154.00
Stanisccontr 014 14th St Modesto, CA 95354-1011	-		CEP America				
ACCOUNT NO. 6703		w	Revolving account	H		Н	
Comenity Bank/Express PO Box 182789 Columbus, OH 43218-2789			2015-06-01				405.00
ACCOUNT NO. 5367		w	Open account	Н			195.00
Macneal Hospital 3249 Oak Park Ave Berwyn, IL 60402-3429			2013-06-01				
						Ц	739.00
2 continuation sheets attached			(Total of th	Sub iis p			\$ 1,088.00
			(Use only on last page of the completed Schedule F. Report the Summary of Schedules and, if applicable, on the St Summary of Certain Liabilities and Relate	t als tatis	tica	n al	\$

Filed 10/15/15 Doc 1 Document

Entered 10/15/15 19:12:03 Page 18 of 40

Desc Main

(If known)

IN RE Rodriguez, Jose & Ramirez, Karla M.

Debtor(s)

Case No.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

		(1	Continuation Sheet)				
CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.			Assignee or other notification for:				
Cmre. 877-572-7555 3075 E Imperial Hwy Ste Brea, CA 92821-6733			Macneal Hospital				
ACCOUNT NO. 1675		w	Open account	\vdash			
Macneal Hospital 3249 Oak Park Ave Berwyn, IL 60402-3429			2013-09-01				75.00
ACCOUNT NO.			Assignee or other notification for:				75.00
1st FinI Invstmnt Fund 3091 Governors Lake Dr Peachtree Corners, GA 30071-1143			Macneal Hospital				
ACCOUNT NO. 6240		W	Open account				
Old Navy PO Box 530942 Atlanta, GA 30353-0942			Unknown				
AGGOVIVENIO			Assignee or other notification for:				661.00
ACCOUNT NO. Primary Finc 3115 N 3rd Ave Phoenix, AZ 85013-4335			Old Navy				
ACCOUNT NO. 8441		w	Open account				
Watermark Physician Services 7222 W Cermak Rd Ste 301 North Riverside, IL 60546-1423			2013-05-01				
ACCOUNT NO	\vdash		Assignee or other notification for:	-		Н	716.00
ACCOUNT NO. M3 Financial Services 10330 W Roosevelt Rd # S-2 Westchester, IL 60154-2571			Watermark Physician Services				
Sheet no. 1 of 2 continuation sheets attached to				Sub			\$ 1,452.00
Schedule of Creditors Holding Unsecured Nonpriority Claims (Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) \$ 1,452.00							

© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

Filed 10/15/15 Doc 1 Document

Entered 10/15/15 19:12:03 Page 19 of 40

Desc Main

(If known)

IN RE Rodriguez, Jose & Ramirez, Karla M.

Debtor(s)

Case No.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

		- (1	Continuation Sheet)				
CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 3325		w	Open account	\top			
Watermark Physician Services 7222 W Cermak Rd Ste 301 North Riverside, IL 60546-1423			2014-02-01				26.00
ACCOUNT NO.			Assignee or other notification for:	+			20.00
M3 Financial Services 10330 W Roosevelt Rd # S-2 Westchester, IL 60154-2571			Watermark Physician Services				
ACCOUNT NO. 1515		w	Open account				
Watermark Physician Services 7222 W Cermak Rd Ste 301 North Riverside, IL 60546-1423			2014-05-01				4400
ACCOUNT NO.			Assignee or other notification for:	+			14.00
M3 Financial Services 10330 W Roosevelt Rd # S-2 Westchester, IL 60154-2571			Watermark Physician Services				
ACCOUNT NO.	-						
ACCOUNT NO.							
ACCOUNT NO.							
Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			(Total of	Sub			\$ 40.00
			(Use only on last page of the completed Schedule F. Repo the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relat	rt als Statis	Fota o o stica	al on al	\$ 2,580.00

R6G (Official Case 15,35174	Doc 1	Filed 10/15/15	Entered 10/15/15 19:12:03	Desc Main
200 (Official Form 00) (12/07)		Document	Page 20 of 40	

Debtor(s)

IN RE Rodriguez, Jose & Ramirez, Karla M.

it Paye 20 01 40

Case No. ______(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

B6H (Official Case) 15/35174	Doc 1	Filed 10/15/15	Entered 10/15/15 19:12:03	Desc Main
Boll (Glickel Form oll) (12/07)		Document	Page 21 of 40	

Debtor(s)

IN RE Rodriguez, Jose & Ramirez, Karla M.

Case No.

(If known)

~~~~~

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |

© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 22 of 40

| 1                                          |                                               |
|--------------------------------------------|-----------------------------------------------|
| -                                          |                                               |
|                                            |                                               |
|                                            |                                               |
|                                            |                                               |
| - 1                                        |                                               |
| -                                          |                                               |
|                                            |                                               |
| - 1                                        |                                               |
|                                            |                                               |
|                                            |                                               |
|                                            |                                               |
|                                            |                                               |
| i                                          |                                               |
|                                            |                                               |
| -                                          |                                               |
|                                            |                                               |
|                                            |                                               |
| -                                          |                                               |
|                                            |                                               |
|                                            |                                               |
|                                            |                                               |
|                                            |                                               |
|                                            | <                                             |
| - 1                                        | <                                             |
|                                            | <                                             |
| -2                                         | _                                             |
| •                                          | _                                             |
|                                            |                                               |
|                                            | 4                                             |
| - 1                                        |                                               |
| -                                          |                                               |
|                                            |                                               |
| - 1                                        |                                               |
|                                            |                                               |
| 1                                          |                                               |
|                                            |                                               |
|                                            |                                               |
|                                            |                                               |
|                                            |                                               |
|                                            |                                               |
| 4                                          |                                               |
|                                            |                                               |
| (                                          |                                               |
|                                            |                                               |
|                                            | ļ                                             |
|                                            | 7                                             |
|                                            | 7                                             |
| 0                                          | 120                                           |
| Ċ                                          | 103                                           |
| Š                                          | 1                                             |
| Ċ                                          | 1000                                          |
| 0                                          | 100                                           |
| Š                                          | 5005                                          |
| 0                                          | 8.1003 -                                      |
| 000                                        | 8.1003 -                                      |
| 0                                          | 218.1003 -                                    |
| 000                                        | 718.1003 -                                    |
| 0.00                                       | . 2 8 1003 -                                  |
| 00000                                      | 0.218.1003 -                                  |
| 000000000000000000000000000000000000000    | 00.218.1003 -                                 |
| 000000000000000000000000000000000000000    | 500.218.1003 -                                |
| 00000                                      | 866.218.1003 -                                |
| 000                                        | - SDD: 7 B : 1003 -                           |
| 000000000000000000000000000000000000000    | - SDD 7 8 1003 -                              |
| 0000000                                    | - SDD 7 8 1003 -                              |
| 0000000                                    | - SDD 7 8 1003 -                              |
| 000                                        | - SDD 7 8 7003 -                              |
| 0000000                                    | - SDO 1.8 DO 2 -                              |
| 0000000                                    | - SDO 1.805.7 IOUS                            |
| 0000000                                    | - S00 1.866.218.1003 -                        |
| 0000000                                    | Lond 1.866.218.1003                           |
| 000000000000000000000000000000000000000    | Group 1.866.218.1003 -                        |
| 000000000000000000000000000000000000000    | Agroup 1.866.218.1003 -                       |
| 000000000000000000000000000000000000000    | Noroup 1.866.218.1003 -                       |
| 100 k 0 k0 000 k                           | Noroup 1,866,218,1003 -                       |
| 100 k 0 k0 000 k                           | - 100 Spp. 7 8 1003 -                         |
| 000000000000000000000000000000000000000    | CINGLOUD 1.866.218.1003-                      |
| 000000000000000000000000000000000000000    | CINGLOUD   866.2   8   1003 -                 |
| 100 k 0 k0 000 k                           | - CINGLOUD   866.2   8   1003 -               |
| 000000000000000000000000000000000000000    | - SUN 6 1 8 2 0 2 1 0 1 0 1 0 1 0 1           |
| 000000000000000000000000000000000000000    | 15 CINGLOUD 1.806.218.1003 -                  |
| CON CRC CCC &                              | 15 CINGROUP 1.866.218.1003 =                  |
| CON CAC COC &                              | - 5001.8 P. 1003 - 1003 - 1003 -              |
| CON CRC CCC &                              | ZUID CINGLOID 1.866.Z18.1003 =                |
| CON C. | - 50.15 CINGLOUD 1.800.2 8:1003               |
| CON C. | 2013 CINGLOUD   866.218 1003 =                |
| CON CAC COC &                              | 62013 CINGLOUD   866.218 1003 =               |
| CON C. | @ <0   3 C   Ng   O   See <   8   0   0   3 = |
| CON C. | @ ZU13 CINGLOUD 1.866.Z18.1003 =              |

| Fill in this in                                    | formation to ide           | entify your case:                               |           |                                                                                                                                   |
|----------------------------------------------------|----------------------------|-------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------|
| Debtor 1                                           | Jose Rodrigu<br>First Name | <b>EZ</b> Middle Name                           | Last Name |                                                                                                                                   |
| Debtor 2<br>(Spouse, if filing)<br>United States I |                            | Middle Name or the: Northern District of Illino | Last Name |                                                                                                                                   |
| Case number<br>(If known)                          |                            |                                                 |           | Check if this is:                                                                                                                 |
|                                                    |                            |                                                 |           | <ul> <li>☑ An amended filing</li> <li>☑ A supplement showing post-petition chapter 13 income as of the following date:</li> </ul> |
| Official F                                         | Form 6l                    |                                                 |           | MM / DD / YYYY                                                                                                                    |

#### Schedule I: Your Income

12/13

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Part 1: Describe Employm                                                                                                          | nent                           | goo, maa you. ma                |                                         |                           |                                                                       |          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|-----------------------------------------|---------------------------|-----------------------------------------------------------------------|----------|
| Fill in your employment information.                                                                                              |                                | Debtor 1                        |                                         |                           | Debtor 2 or non-filing spouse                                         |          |
| If you have more than one job, attach a separate page with information about additional employers.                                | Employment status              |                                 | ed                                      |                           | Employed  Mot employed                                                |          |
| Include part-time, seasonal, or self-employed work.                                                                               |                                | Truck Driver                    | · • • • • • • • • • • • • • • • • • • • | or Operator               |                                                                       |          |
| Occupation may Include student or homemaker, if it applies.                                                                       | Occupation                     | Truck Driver / Owner Operator   |                                         | ier Operator              |                                                                       |          |
|                                                                                                                                   | Employer's name                | Truck Driver                    |                                         |                           |                                                                       |          |
|                                                                                                                                   | Employer's address             | 8962 S Main St<br>Number Street |                                         |                           | Number Street                                                         |          |
|                                                                                                                                   |                                | Hometown, IL                    |                                         | <b>56-1103</b> e ZIP Code | City State ZIP C                                                      | Code     |
|                                                                                                                                   | How long employed the          | ere? 5 months                   |                                         |                           |                                                                       |          |
| Part 2: Give Details About                                                                                                        | t Monthly Income               |                                 |                                         |                           |                                                                       |          |
| Estimate monthly income as of spouse unless you are separated If you or your non-filing spouse habelow. If you need more space, a | l.<br>ave more than one employ | er, combine the info            |                                         |                           | rrite \$0 in the space. Include your nor for that person on the lines | n-filing |
|                                                                                                                                   |                                |                                 |                                         | For Debtor 1              | For Debtor 2 or non-filing spouse                                     |          |
| <ol><li>List monthly gross wages, sal<br/>deductions). If not paid monthly,</li></ol>                                             |                                |                                 | 2.                                      | \$3,200.00_               | \$0.00                                                                |          |
| 3. Estimate and list monthly over                                                                                                 | rtime pay.                     |                                 | 3.                                      | +\$0.00                   | + \$0.00                                                              |          |
| 4. Calculate gross income. Add li                                                                                                 | ine 2 + line 3.                |                                 | 4.                                      | \$_3,200.00               | \$0.00                                                                |          |

Official Form 6l Schedule I: Your Income page 1

© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

Case 15-35174

Jose Rodriguez

#### Doc 1 Filed 10/15/15

Last Name

Entered 10/15/15 19:12:03 Desc Main

Case number (if known)

Document Page 23 of 40

For Debtor 1 For Debtor 2 or non-filing spouse 3.200.00 0.00 Copy line 4 here..... 5. List all payroll deductions: 5a. Tax, Medicare, and Social Security deductions 0.00 0.00 5a. 5b. Mandatory contributions for retirement plans 0.00 0.00 5b. 5c. Voluntary contributions for retirement plans 0.00 5c. 0.00 5d. Required repayments of retirement fund loans 0.00 0.00 5d. 5e. 0.00 0.00 5e. Insurance 0.00 5f. Domestic support obligations 5f. 0.00 0.00 0.00 5g. Union dues 5g. 5h. Other deductions. Specify: 5h. 0.00 0.00 6. Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h. 0.00 0.00 0.00 3.200.00 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total 0.00 0.00 monthly net income. 8a. 8b. Interest and dividends 8b. 0.00 0.00 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce 0.00 0.00 settlement, and property settlement. 8c. 0.00 0.00 8d. Unemployment compensation 8d. 8e. Social Security 8e. 0.00 0.00 \$ 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental 0.00 0.00 Nutrition Assistance Program) or housing subsidies. 8f. Specify: 8g. Pension or retirement income 8g. 0.00 0.00 8h. Other monthly income. Specify: \_ 8h. +\$ 0.00 +\$ 0.00 9. **Add all other income**. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. 0.00 0.00 10. Calculate monthly income. Add line 7 + line 9. 3,200.00 0.00 3,200.00 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. 11. + \$. 0.00 Specify: 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. 3,200.00 Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies 12. Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? 図 No. None Yes. Explain:

Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 24 of 40

| Fill in this information to identif                                                          | y your case:                                                                             |                                  |                                            |                         |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------|-------------------------|
| Debtor 1 Jose Rodriguez                                                                      |                                                                                          | Check if this i                  | s·                                         |                         |
| First Name  Debtor 2 <b>Karla M. Ramire</b>                                                  | Middle Name Last Name                                                                    | ———— An amend                    |                                            |                         |
| (Spouse, if filing) First Name                                                               | Middle Name Last Name                                                                    |                                  | •                                          | petition chapter 13     |
| United States Bankruptcy Court for the                                                       | : Northern District of Illinois, Eastern Division                                        | expenses                         | as of the following                        | date:                   |
| Case number                                                                                  |                                                                                          | MM / DD /                        |                                            |                         |
|                                                                                              |                                                                                          |                                  | e filing for Debtor 2<br>a separate housel | 2 because Debtor 2 hold |
| Official Form 6J                                                                             |                                                                                          |                                  |                                            |                         |
| Schedule J: Yo                                                                               | our Expenses                                                                             |                                  |                                            | 12/13                   |
|                                                                                              | possible. If two married people are fili<br>ded, attach another sheet to this form<br>n. |                                  |                                            | _                       |
| Part 1: Describe Your Ho                                                                     | ousehold                                                                                 |                                  |                                            |                         |
| 1. Is this a joint case?                                                                     |                                                                                          |                                  |                                            |                         |
| No. Go to line 2. Yes. <b>Does Debtor 2 live in a</b>                                        | separate household?                                                                      |                                  |                                            |                         |
| <b>™</b> No                                                                                  | •                                                                                        |                                  |                                            |                         |
| Yes. Debtor 2 must                                                                           | file a separate Schedule J.                                                              |                                  |                                            |                         |
| 2. Do you have dependents?                                                                   | □ No                                                                                     | Dependent's relationship to      | De pendent's                               | Does dependent live     |
| Do not list Debtor 1 and Debtor 2.                                                           | Yes. Fill out this information for                                                       | Debtor 1 or Debtor 2             | age                                        | with you?               |
| Do not state the dependents' names.                                                          | each dependent                                                                           | Daughter                         | 8                                          | □ No<br>▼ Yes           |
| names.                                                                                       |                                                                                          | Daughter                         | 2                                          | No                      |
|                                                                                              |                                                                                          | -                                |                                            | Yes                     |
|                                                                                              |                                                                                          |                                  |                                            | No Ves                  |
|                                                                                              |                                                                                          |                                  |                                            | □ No                    |
|                                                                                              |                                                                                          |                                  |                                            | ☐ Yes                   |
|                                                                                              |                                                                                          |                                  |                                            | No Ves                  |
| Do your expenses include     expenses of people other than     yourself and your dependents' | ✓ No  • • Yes                                                                            |                                  |                                            | 103                     |
|                                                                                              | bing Monthly Expenses                                                                    |                                  |                                            |                         |
|                                                                                              | ur bankruptcy filing date unless you a                                                   | re using this form as a suppleme | nt in a Chanter 13 o                       | ase to report           |
|                                                                                              | ankruptcy is filed. If this is a supplement                                              | =                                |                                            |                         |
| Include expenses paid for with no                                                            | on-cash government assistance if you                                                     | know the value of                |                                            |                         |
|                                                                                              | ed it on Schedule I: Your Income (Offi                                                   | •                                | Your expe                                  | nses                    |
| <ol> <li>The rental or home ownership<br/>any rent for the ground or lot.</li> </ol>         | expenses for your residence. Include                                                     | first mortgage payments and      | 4. <b>\$1,20</b>                           | 0.00                    |
| If not included in line 4:                                                                   |                                                                                          |                                  |                                            |                         |
| 4a. Real estate taxes                                                                        |                                                                                          |                                  | *                                          | 00                      |
| 4h Property homeowner's or                                                                   | renter's insurance                                                                       |                                  | 1h \$ 0                                    | 00                      |

Home maintenance, repair, and upkeep expenses

4d. Homeowner's association or condominium dues

© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

0.00

0.00

4c.

4d.

## Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 25 of 40

Debtor 1

Jose Rodriguez
First Name Middle Name

Last Name

Case number (if known)\_

|                                                                                                                       |       | You | ır expenses |
|-----------------------------------------------------------------------------------------------------------------------|-------|-----|-------------|
| s. Additional mortgage payments for your residence, such as home equity loans                                         | 5.    | \$  | 0.00        |
| s. Utilities:                                                                                                         |       |     |             |
| 6a. Electricity, heat, natural gas                                                                                    | 6a.   | \$  | 250.00      |
| 6b. Water, sewer, garbage collection                                                                                  | 6b.   | \$  | 0.00        |
| 6c. Telephone, cell phone, Internet, satellite, and cable services                                                    | 6c.   | \$  | 250.00      |
| 6d. Other. Specify:                                                                                                   | 6d.   | \$  | 0.00        |
| Food and housekeeping supplies                                                                                        | 7.    | \$  | 750.00      |
| 2. Childcare and children's education costs                                                                           | 8.    | \$  | 0.00        |
| Clothing, laundry, and dry cleaning                                                                                   | 9.    | \$  | 150.00      |
| Personal care products and services                                                                                   | 10.   | \$  | 30.00       |
| Medical and dental expenses                                                                                           | 11.   | \$  | 50.00       |
| Transportation. Include gas, maintenance, bus or train fare.                                                          |       | \$  | 300.00      |
| Do not include car payments.                                                                                          | 12.   | Φ   |             |
| Entertainment, clubs, recreation, newspapers, magazines, and books                                                    | 13.   | \$  | 40.00       |
| Charitable contributions and religious donations                                                                      | 14.   | \$  | 0.00        |
| <ul> <li>Insurance.</li> <li>Do not include insurance deducted from your pay or included in lines 4 or 20.</li> </ul> |       |     |             |
| 15a. Life insurance                                                                                                   | 15a.  | \$  | 0.00        |
| 15b. Health insurance                                                                                                 | 15b.  | \$  | 0.00        |
| 15c. Vehicle insurance                                                                                                | 15c.  | \$  | 120.00      |
| 15d. Other insurance. Specify:                                                                                        | 15d.  | \$  | 0.00        |
| Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:                            | 16.   | \$  | 0.00        |
| Installment or lease payments:                                                                                        |       |     |             |
| 17a. Car payments for Vehicle 1                                                                                       | 17a.  | \$  | 0.00        |
| 17b. Car payments for Vehicle 2                                                                                       | 17b.  | \$_ | 0.00        |
| 17c. Other. Specify:                                                                                                  | 176.  | \$  | 0.00        |
| 17d. Other. Specify:                                                                                                  | 17d.  | \$  | 0.00        |
| Your payments of alimony, maintenance, and support that you did not report as deducted from                           | 17u.  |     | 0.00        |
| your pay on line 5, Schedule I, Your Income (Official Form 6I).                                                       | 18.   | \$  | 0.00        |
| Other payments you make to support others who do not live with you.                                                   |       | \$  | 0.00        |
| Specify:                                                                                                              | 19.   |     |             |
| Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Inco                    | me.   |     |             |
| 20a. Mortgages on other property                                                                                      | 20 a. | \$  | 0.00        |
| 20b. Real estate taxes                                                                                                | 20b.  | \$  | 0.00        |
| 20c. Property, homeowner's, or renter's insurance                                                                     | 20c.  | \$  | 0.00        |
| 20d. Maintenance, repair, and upkeep expenses                                                                         | 20d.  | \$  | 0.00        |
| 20e. Homeowner's association or condominium dues                                                                      | 20e.  | \$  | 0.00        |

#### Entered 10/15/15 19:12:03 Desc Main Case 15-35174 Doc 1 Filed 10/15/15 Page 26 of 40 Document

Case number (if known)\_ First Name Middle Name Last Name 21. Other. Specify: 21. +\$ 0.00 Your monthly expenses. Add lines 4 through 21. 3,140.00 The result is your monthly expenses. 22. 23. Calculate your monthly net income. 3,200.00 23a. Copy line 12 (your combined monthly income) from Schedule I. 23a. 23b. Copy your monthly expenses from line 22 above. 23b. 3,140.00 23c. Subtract your monthly expenses from your monthly income. 60.00 The result is your monthly net income. 23c. 24. Do you expect an increase or decrease in your expenses within the year after you file this form? For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage? M No. None Yes.

Jose Rodriguez

Debtor 1

#### Case 15-35174 Doc 1

Filed 10/15/15 Document

Entered 10/15/15 19:12:03 Desc Main Page 27 of 40

B6 Declaration (Official Form 6 - Declaration) (12/07)

IN RE Rodriguez, Jose & Ramirez, Karla M.

Debtor(s)

Case No.

(If known)

#### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

| DECLARA                                                                                                                                                                                                           | TION UNDER PENALTY OF P                                                                                                   | ERJURY BY INDIVIDUAL I                                                               | DEBTOR                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| I declare under penalty of perjury that<br>true and correct to the best of my known                                                                                                                               |                                                                                                                           | ary and schedules, consisting o                                                      | f19 sheets, and that they are                                                      |
| Date: October 14, 2015                                                                                                                                                                                            | Signature: /s/ Jose Rodriguez                                                                                             | oz fel loc                                                                           | Debtor                                                                             |
| Date: October 14, 2015                                                                                                                                                                                            | Signature: <u>/s/ Karla Ramirez</u><br>Karla Ramirez                                                                      |                                                                                      | Oint case, both spouses must sign.]                                                |
| DECLARATION AND SIGN                                                                                                                                                                                              | ATURE OF NON-ATTORNEY BAY                                                                                                 | NKRUPTCY PETITION PREPA                                                              | RER (See 11 U.S.C. § 110)                                                          |
| I declare under penalty of perjury that: compensation and have provided the deb and 342 (b); and, (3) if rules or guidelin bankruptcy petition preparers, I have give any fee from the debtor, as required by the | tor with a copy of this document and t<br>les have been promulgated pursuant ten<br>on the debtor notice of the maximum a | he notices and information require of 11 U.S.C. § 110(h) setting a magnetic factors. | red under 11 U.S.C. §§ 110(b), 110(h), aximum fee for services chargeable by       |
| Printed or Typed Name and Title, if any, of Ba If the bankruptcy petition preparer is no responsible person, or partner who sign.                                                                                 | ot an individual, state the name, title                                                                                   |                                                                                      | urity No. (Required by 11 U.S.C. § 110.)  surity number of the officer, principal, |
| Address                                                                                                                                                                                                           |                                                                                                                           | _                                                                                    |                                                                                    |
| Signature of Bankruptcy Petition Preparer                                                                                                                                                                         |                                                                                                                           | Date                                                                                 |                                                                                    |
| Names and Social Security numbers of all is not an individual:                                                                                                                                                    | l other individuals who prepared or ass                                                                                   | sisted in preparing this document,                                                   | unless the bankruptcy petition preparer                                            |
| If more than one person prepared this do                                                                                                                                                                          | ocument, attach additional signed she                                                                                     | ets conforming to the appropriate                                                    | e Official Form for each person.                                                   |
| A bankruptcy petition preparer's failure imprisonment or both. 11 U.S.C. § 110;                                                                                                                                   |                                                                                                                           | l and the Federal Rules of Bankr                                                     | uptcy Procedure may result in fines or                                             |
| DECLARATION UNDE                                                                                                                                                                                                  | R PENALTY OF PERJURY ON                                                                                                   | BEHALF OF CORPORATIO                                                                 | N OR PARTNERSHIP                                                                   |
| I, the                                                                                                                                                                                                            | (the presid                                                                                                               | ent or other officer or an autho                                                     | orized agent of the corporation or a                                               |
| member or an authorized agent of the (corporation or partnership) named a schedules, consisting of sh knowledge, information, and belief.                                                                         | s debtor in this case, declare unde                                                                                       | er penalty of perjury that I hav                                                     |                                                                                    |
| Date:                                                                                                                                                                                                             | Signature:                                                                                                                |                                                                                      |                                                                                    |
|                                                                                                                                                                                                                   |                                                                                                                           | (Pr                                                                                  | rint or type name of individual signing on behalf of debtor)                       |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B7 (Official Form?) (04/13)-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 28 of 40 United States Bankruptcy Court

#### Northern District of Illinois, Eastern Division

| IN RE:                              | Case No.  |
|-------------------------------------|-----------|
| Rodriguez, Jose & Ramirez, Karla M. | Chapter 7 |
| Dehtor(s)                           | · •       |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(2),(31).

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE 48,596.00 2013 Income 46,290.00 2014 Income 35,000.00 2015 Income

#### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Document Page 29 of 40

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,255.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

st Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER US Bank vs. Jose Rodriguez, Karla Rodriguez et al, 12 Ch

NATURE OF PROCEEDING

foreclosure

COURT OR AGENCY AND LOCATION In the Circuit Court of Cook County, Illinois

STATUS OR DISPOSITION

property sold at sheriff

031915

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

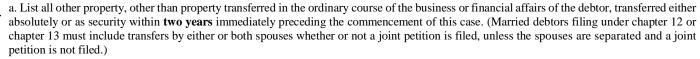
None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.



b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.



15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

 $\overline{\mathbf{V}}$ 

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

#### Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 31 of 40

 $\mathbf{V}$ 

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

None a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None  $\mathbf{V}$ 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date: October 14, 2015 Signature /s/ Jose Rodriguez of Debtor Date: October 14, 2015 Signature /s/ Karla Ramirez of Joint Debtor (if any)

0 continuation pages attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

© 2015 CINgroup 1.866,218.1003 - CINcompass (www.cincompass.com)

## Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 32 of 40

B8 (Official Form 8) (12/08)

#### United States Bankruptcy Court Northern District of Illinois, Eastern Division

| IN RE:                                                                                                                                                                                                       |                                         |                                                                             | Case No                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|--|
| Rodriguez, Jose & Ramirez, Karla M.                                                                                                                                                                          |                                         |                                                                             | Chapter 7                                                            |  |
|                                                                                                                                                                                                              | Debtor(s)  NDIVIDUAL DEBTO              | DR'S STATEME                                                                | NT OF INTENTION                                                      |  |
| PART A – Debts secured by property of testate. Attach additional pages if necessar                                                                                                                           |                                         | fully completed for                                                         | r EACH debt which is secured by property of the                      |  |
| Property No. 1                                                                                                                                                                                               |                                         |                                                                             |                                                                      |  |
| Creditor's Name:<br>US Bank                                                                                                                                                                                  |                                         | Describe Property Securing Debt:<br>8962 S Main St, Hometown, IL 60456-1103 |                                                                      |  |
| Property will be (check one):  ✓ Surrendered ☐ Retained                                                                                                                                                      |                                         |                                                                             |                                                                      |  |
| If retaining the property, I intend to (che Redeem the property Reaffirm the debt Other. Explain                                                                                                             |                                         | (for                                                                        | example, avoid lien using 11 U.S.C. § 522(f)).                       |  |
| Property is (check one):  Claimed as exempt Not claime                                                                                                                                                       | d as exempt                             |                                                                             |                                                                      |  |
| Property No. 2 (if necessary)                                                                                                                                                                                |                                         |                                                                             |                                                                      |  |
| Creditor's Name: Describe                                                                                                                                                                                    |                                         | Describe Proper                                                             | escribe Property Securing Debt:                                      |  |
| Property will be (check one):  Surrendered Retained  If retaining the property, I intend to (che Redeem the property Reaffirm the debt Other. Explain  Property is (check one): Claimed as exempt Not claime |                                         | (for                                                                        | example, avoid lien using 11 U.S.C. § 522(f)).                       |  |
| PART B – Personal property subject to unadditional pages if necessary.)                                                                                                                                      | expired leases. (All three c            | columns of Part B m                                                         | ust be completed for each unexpired lease. Attach                    |  |
| Property No. 1                                                                                                                                                                                               |                                         |                                                                             |                                                                      |  |
| Lessor's Name:                                                                                                                                                                                               | Describe Leased Property:               |                                                                             | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):             |  |
| Property No. 2 (if necessary)                                                                                                                                                                                |                                         |                                                                             |                                                                      |  |
| Lessor's Name:                                                                                                                                                                                               | Describe Leased                         | Property:                                                                   | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |  |
| continuation sheets attached (if any)                                                                                                                                                                        |                                         |                                                                             |                                                                      |  |
| I declare under penalty of perjury that personal property subject to an unexpire                                                                                                                             | the above indicates my red lease.       | intention as to any                                                         | property of my estate securing a debt and/or                         |  |
| Date:October 14, 2015                                                                                                                                                                                        | /s/ Jose Rodriguez Signature of Debtor  | Joe V                                                                       | 00//                                                                 |  |
|                                                                                                                                                                                                              | /s/ Karla Ramirez Signature of Joint De | Darce                                                                       | Danie                                                                |  |

## © 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

## Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 33 of 40 United States Bankruptcy Court Northern District of Illinois, Eastern Division

| IN  | RE:                                                                                                                                                                              | Case No.                                                                                                                                                                                                       |                   |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Ro  | odriguez, Jose & Ramirez, Karla M.                                                                                                                                               | Chapter 7                                                                                                                                                                                                      |                   |
|     | Debtor(s)                                                                                                                                                                        |                                                                                                                                                                                                                |                   |
|     | DISCLOSURE OF C                                                                                                                                                                  | OMPENSATION OF ATTORNEY FOR DEBTOR                                                                                                                                                                             |                   |
| 1.  | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2010 one year before the filing of the petition in bankruptcy, or of or in connection with the bankruptcy case is as follows: | 6(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contempts | within<br>olation |
|     | For legal services, I have agreed to accept                                                                                                                                      | \$\$                                                                                                                                                                                                           | 55.00             |
|     | Prior to the filing of this statement I have received                                                                                                                            | \$ <u>1,56</u>                                                                                                                                                                                                 | <u> 55.00</u>     |
|     | Balance Due                                                                                                                                                                      | \$                                                                                                                                                                                                             |                   |
| 2.  | The source of the compensation paid to me was: Det                                                                                                                               | otor Other (specify):                                                                                                                                                                                          |                   |
| 3.  | The source of compensation to be paid to me is:                                                                                                                                  | otor Other (specify):                                                                                                                                                                                          |                   |
| 4.  | I have not agreed to share the above-disclosed compe                                                                                                                             | ensation with any other person unless they are members and associates of my law firm.                                                                                                                          |                   |
|     | I have agreed to share the above-disclosed compensa together with a list of the names of the people sharing                                                                      | tion with a person or persons who are not members or associates of my law firm. A copy of the agree g in the compensation, is attached.                                                                        | ment,             |
| 5.  | In return for the above-disclosed fee, I have agreed to rend                                                                                                                     | ler legal service for all aspects of the bankruptcy case, including:                                                                                                                                           |                   |
|     | b. Preparation and filing of any petition, schedules, state                                                                                                                      | ors and confirmation hearing, and any adjourned hearings thereof;                                                                                                                                              |                   |
| 6.  | By agreement with the debtor(s), the above disclosed fee of                                                                                                                      | does not include the following services:                                                                                                                                                                       |                   |
| - 1 | certify that the foregoing is a complete statement of any agroceeding.  October 15, 2015  Date                                                                                   | CERTIFICATION  eement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy  /s/ Karen Walin  Karen Walin 6192832 Chicago Legal, LLC 3833 Harlem Ave Berwyn, IL 60402-3925   | _                 |

## Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 34 of 40

#### United States Bankruptcy Court Northern District of Illinois, Eastern Division

| IN RE:                              | Case No.                                                                                  |
|-------------------------------------|-------------------------------------------------------------------------------------------|
| Rodriguez, Jose & Ramirez, Karla M. | Chapter <b>7</b>                                                                          |
|                                     | Debtor(s)                                                                                 |
|                                     | VERIFICATION OF CREDITOR MATRIX                                                           |
|                                     | Number of Creditors6                                                                      |
| The above-named Debtor(s) hereby    | erifies that the list of creditors is true and correct to the best of my (our) knowledge. |
| Date: October 14, 2015              | /s/ Jose Rodriguez Del Debtor                                                             |
|                                     | Is/ Karla Ramirez Sarle Danyel                                                            |

1st Finl Invstmnt Fund 3091 Governors Lake Dr Peachtree Corners, GA 30071-1143

CEP America 2100 Powell St Ste 920 Emeryville, CA 94608-1844

Cmre. 877-572-7555 3075 E Imperial Hwy Ste Brea, CA 92821-6733

Comenity Bank/Express PO Box 182789 Columbus, OH 43218-2789

M3 Financial Services 10330 W Roosevelt Rd # S-2 Westchester, IL 60154-2571

Macneal Hospital 3249 Oak Park Ave Berwyn, IL 60402-3429

Old Navy PO Box 530942 Atlanta, GA 30353-0942 Primary Finc 3115 N 3rd Ave Phoenix, AZ 85013-4335

Stanisccontr 914 14th St Modesto, CA 95354-1011

US Bank Codilis & Assoc PC 15W030 N Frontage Rd Ste 100 Burr Ridge, IL 60527-6921

Watermark Physician Services 7222 W Cermak Rd Ste 301 North Riverside, IL 60546-1423

#### UNITED STATES BANKRUPTCY COURT

#### NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### **Chapter 7:** Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

Filed 10/15/15 Document

Page 38 of 40

Form B 201A, Notice to Consumer Debtor(s)

Page 2

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1167 filing fee, \$550 administrative fee: Total fee \$1717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

## Case 15-35174 Doc 1 Filed 10/15/15 Entered 10/15/15 19:12:03 Desc Main Document Page 39 of 40

B201B (Form 201B) (12/09)

#### United States Bankruptcy Court Northern District of Illinois, Eastern Division

| IN RE:                                                                                                                                          | Case No.                                                                                                                                                                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Rodriguez, Jose & Ramirez, Karla M.  Debtor(s)                                                                                                  | Chapter 7                                                                                                                                                                       |  |  |
| CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE                                                             |                                                                                                                                                                                 |  |  |
| Certificate of [Non-Attorney]                                                                                                                   | Bankruptcy Petition Preparer                                                                                                                                                    |  |  |
| I, the [non-attorney] bankruptcy petition preparer signing the debto notice, as required by § 342(b) of the Bankruptcy Code.                    | or's petition, hereby certify that I delivered to the debtor the attached                                                                                                       |  |  |
| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:                                                                        | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of |  |  |
| X                                                                                                                                               | the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)                                                                                                               |  |  |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. |                                                                                                                                                                                 |  |  |
| Certificate                                                                                                                                     | of the Debtor                                                                                                                                                                   |  |  |
| I (We), the debtor(s), affirm that I (we) have received and read the                                                                            | attached notice, as required by § 342(b) of the Bankruptcy Code.                                                                                                                |  |  |
| Rodriguez, Jose & Ramirez, Karla M. Printed Name(s) of Debtor(s)                                                                                | X /s/ Jose Rodriguez  Signature of Debtor  Date                                                                                                                                 |  |  |
| Case No. (if known)                                                                                                                             | X /s/ Karla Ramirez Surla Sum 9/14/2015 Signature of Joint Debtor (if any) Date                                                                                                 |  |  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

© 2015 CINgroup 1,866,218,1003 - CINcompass (www.cincompass.com)

 $_{\rm B201B~(Form~2}\mbox{Case,15-35174}$ 

#### Doc 1 Filed 10/15/15

Entered 10/15/15 19:12:03

Signature of Joint Debtor (if any)

Desc Main

Date

## Document Page 40 of 40 United States Bankruptcy Court

Northern District of Illinois, Eastern Division

| IN RE:                              |           | Case No   |
|-------------------------------------|-----------|-----------|
| Rodriguez, Jose & Ramirez, Karla M. |           | Chapter 7 |
| -                                   | Debtor(s) | •         |

|                                                                                                            | 42(b) OF THE BANKRUPTCY CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Certificate of [No                                                                                         | on-Attorney] Bankruptcy Petition Prep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oarer                                                                                                                                                                                    |
| I, the [non-attorney] bankruptcy petition preparer signotice, as required by § 342(b) of the Bankruptcy Co |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I delivered to the debtor the attached                                                                                                                                                   |
| Printed Name and title, if any, of Bankruptcy Petitic Address:                                             | petitic the So principal the base of the b | I Security number (If the bankruptcy on preparer is not an individual, state ocial Security number of the officer, ipal, responsible person, or partner of ankruptcy petition preparer.) |
| X                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nired by 11 U.S.C. § 110.)                                                                                                                                                               |
| Signature of Bankruptcy Petition Preparer of officer partner whose Social Security number is provided al   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                          |
|                                                                                                            | Certificate of the Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                          |
| I (We), the debtor(s), affirm that I (we) have receive                                                     | d and read the attached notice, as required by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | § 342(b) of the Bankruptcy Code.                                                                                                                                                         |
| Rodriguez, Jose & Ramirez, Karla M.                                                                        | X /s/ Jose Rodriguez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10/15/2015                                                                                                                                                                               |
| Printed Name(s) of Debtor(s)                                                                               | Signature of Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date                                                                                                                                                                                     |
| Case No. (if known)                                                                                        | X /s/ Karla Ramirez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10/15/2015                                                                                                                                                                               |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

© 2015 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)